

| LINE TABLE |             |         |
|------------|-------------|---------|
| LINE       | DIRECTION   | LENGTH  |
| L1         | N89°31'00"E | 321.89' |
| L2         | N89°46'51"E | 979.92' |
| L3         | S75°21'24"E | 142.75' |
| L4         | S75°21'24"E | 46.78'  |
| L5         | N19°06'03"E | 78.75'  |
| L6         | N88°06'22"E | 462.11' |
| L7         | S00°10'16"W | 440.77' |
| L8         | S81°18'24"W | 357.63' |
| L9         | S88°20'44"W | 168.65' |
| L10        | N01°35'52"E | 238.89' |
| L11        | N19°06'03"E | 133.58' |

**TYPICAL  
RIGHT-OF-WAY  
DETAIL**  
NO SCALE

*Nile & Roger  
Chapman*

**BEGINNING OF PROPOSED  
ROAD RIGHT-OF-WAY  
(At Existing Road)**

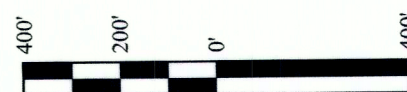
END OF PROPOSED ROAD  
RIGHT-OF-WAY  
(At Edge of Surface Use Area)

SURFACE USE AREA  
CHAPMAN #44-4-2S  
Contains 5.527 Acres

S89°22'11"W - 2636.95' (Meas.)

S 1/4 Cor. Sec. 4  
Duchesne County  
Alum. Cap

SE Cor. Sec. 4,  
Duchesne County  
Alum. Cap



| <b><i>LENGTH TABLE</i></b> |         |       |       |
|----------------------------|---------|-------|-------|
| PROPERTY OWNER             | FEET    | RODS  | ACRES |
| NILE & ROGER CHAPMAN       | 1444.36 | 87.54 | 0.995 |

## CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD  
NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION  
AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY  
KNOWLEDGE AND BELIEF.

TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

REGISTRATION No. 6631032

*Brandon L. Rowthorn*

BRANDON L. ROWTHORN  
REGISTERED LAND SURVEYOR  
REGISTRATION NO. 6631032  
STATE OF UTAH

05-11-18

**SHEET 1 OF 2**

▲ = SECTION CORNERS LOCATED.

**ALTAMONT ENERGY OPERATING LLC**

**CHAPMAN #44-4-2S-2W  
SURFACE USE AREA & ROAD RIGHT-OF-WAY ON  
NILE & ROGER CHAPMAN LANDS  
SECTION 4, T2S, R2W, U.S.B.&M.  
DUCHESE COUNTY, UTAH**

|                    |          |          |              |
|--------------------|----------|----------|--------------|
| <b>SURVEYED BY</b> | J.F.     | 05-31-18 | <b>SCALE</b> |
| <b>DRAWN BY</b>    | J.J.     | 06-11-18 | 1" = 400'    |
| <b>FILE:</b>       | 64128-A1 |          |              |

**ROAD RIGHT-OF-WAY**



**UINTAH**  
ENGINEERING & LAND SURVEYING

**UELS, LLC**  
Corporate Office \* 85 South 200 East  
Vernal, UT 84078 \* (435) 789-1017



TRUE NORTH

## ROAD RIGHT-OF-WAY DESCRIPTION

A 30' WIDE RIGHT-OF-WAY 15' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.

BEGINNING AT A POINT IN THE SW 1/4 SE 1/4 OF SECTION 4, T2S, R2W, U.S.B.&M., WHICH BEARS N16°26'13"E 483.55' FROM THE SOUTH 1/4 CORNER OF SAID SECTION 4, THENCE N89°31'00"E 321.69'; THENCE N89°46'15"E 979.92'; THENCE S75°21'24"E 142.75' TO A POINT IN THE SE 1/4 SE 1/4 OF SAID SECTION 4, WHICH BEARS N69°05'14"W 1135.03' FROM THE SOUTHEAST CORNER OF SAID SECTION 4, THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. BASIS OF BEARINGS IS A G.P.S. OBSERVATION. CONTAINS 0.995 ACRES MORE OR LESS.

## SURFACE USE AREA DESCRIPTION

BEGINNING AT A POINT IN THE SE 1/4 SE 1/4 OF SECTION 4, T2S, R2W, U.S.B.&M., WHICH BEARS N69°05'14"W 1135.03' FROM THE SOUTHEAST CORNER OF SAID SECTION 4, THENCE N19°06'03"E 78.75'; THENCE N88°06'22"E 462.11'; THENCE S00°10'16"W 440.77'; THENCE S81°18'24"W 357.63'; THENCE S88°20'44"W 168.65'; THENCE N01°35'52"W 283.89'; THENCE N19°06'03"E 133.58' TO THE POINT OF BEGINNING, BASIS OF BEARINGS IS A G.P.S. OBSERVATION. CONTAINS 5.32 ACRES MORE OR LESS.

| LINE TABLE |             |         |
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| LINE       | DIRECTION   | LENGTH  |
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| L9         | S88°20'44"W | 168.65' |
| L10        | N01°35'52"W | 283.89' |
| L11        | N09°06'03"E | 133.58' |

BEGINNING OF ROAD BEARS N16°26'13"E 483.55' FROM THE  
SOUTH 1/4 CORNER OF SECTION 4, T2S, R2W, U.S.B.&M.

END OF ROAD BEARS N69°05'14"W 1135.03' FROM THE  
SOUTHEAST CORNER OF SECTION 4, T2S, R2W, U.S.B.&M.

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TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

No. 6631032

*Brandon R. Benthorn*

BRANDON L. BENTHORN  
BOWTHORPE

REGISTERED LAND SURVEYOR  
REGISTRATION NO. 6631032  
STATE OF UTAH

06-20-18

**SHEET 2 OF 2**

**ALTAMONT ENERGY OPERATING LLC**

**CHAPMAN #44-4-2S-2W  
ROAD RIGHT-OF-WAY ON  
NILE & ROGER CHAPMAN LANDS  
SECTION 4, T2S, R2W, U.S.B.&M.  
DUCHESE COUNTY, UTAH**

|                    |          |          |              |
|--------------------|----------|----------|--------------|
| <b>SURVEYED BY</b> | J.F.     | 05-31-18 | <b>SCALE</b> |
| <b>DRAWN BY</b>    | J.J.     | 06-11-18 | N/A          |
| <b>FILE:</b>       | 64128-A2 |          |              |

**ROAD RIGHT-OF-WAY**



**UINTAH**  
ENGINEERING & LAND SURVEYING

**UELS, LLC**  
Corporate Office \* 85 South 200 East  
Vernal, UT 84078 \* (435) 789-1017

County Surveyor's File # 3816